when they thought upon the Lamanites, which was their brethren, of their sinful and polluted state, they were filled with pain and anguish, for the welfare of their souls.

And it came to pass that when those which were the children of Amulon and his brethren, which had taken to wife the daughters of the Lamanites, they were displeased with the conduct of their fathers, and they would no longer be called by the names of their fathers; therefore they took upon themselves the name of Nephi, that they might be called the children of Nephi, and be numbered among those which were called Nephites. And now all the people of Zarahemla were numbered with the Nephites, and this because the kingdom had been conferred upon none but those which were descendants of Nephi.

And now it came to pass that when Mosiah had made an end of speaking and reading to the people, he desired that Alma should also speak to the people. And it came to pass that Alma did speak unto them, when they were assembled together in large bodies, and he went from one body to another, preaching unto the people repentance and faith on the Lord. And he did exhort the people of Limhi and his brethren, all those that had been delivered out of bondage, that they should remember that it was the Lord that did deliver them. And it came to pass that after Alma had taught the people many things, and had made an end of speaking to them, that king Limhi was desirous that he might be baptized; and all his people were desirous that they might be baptized also. Therefore Alma did go forth into the water, and did baptize them; yea, he did baptize them after the manner he did his brethren in the waters of Mormon; yea, and as many as he did baptize did belong to the Church of God; and this because of their belief on the words of Alma.

And it came to pass that king Mosiah granted unto Alma, that he might establish Churches throughout all the land of Zarahemla; and gave him power to ordain priests and teachers over every Church. Now this was done because there was so many people that they could not all be governed by one teacher; neither could they all hear the word of God in one assembly; therefore they did assemble themselves together in different bodies, being called Churches; every Church having their priests and their teachers, and every priest preaching the word according as it was delivered to him by the mouth of Alma; and thus, notwithstanding there being many Churches, they were all one Church; yea, even the Church of God: for

there was nothing preached in all the Churches except it were repentance and faith in God. And now there was seven Churches in the land of Zarahemla. And it came to pass that whosoever was desirous to take upon them the name of Christ, or of God, they did join the churches of God; and they were called the people of God. And the Lord did pour out his spirit upon them, and they were blest, and prospered in the land.

Now it came to pass that there was many of the rising generation that could not understand the words of king Benjamin, being little children at the time he spake unto his people; and they did not believe the tradition of their fathers. They did not believe what had been said concerning the resurrection of the dead; neither did they believe concerning the coming of Christ. And now because of their unbelief, they could not understand the word of God; and their hearts were hardened. And they would not be baptized; neither would they join the church. And they were a separate people as to their faith, and remained so ever after, even in their carnal and sinful state: for they would not call upon the Lord their God.—And now in the reign of Mosiah, they were not half so numerous as the people of God; but because of the dissentions among the brethren, they became more numerous. For it came to pass that they did deceive many with their flattering words, which were in the church, and did cause them to commit many sins; therefore it became expedient that those who committed sin that was in the church, should be admonished by the church.

And it came to pass that they were brought before the priests, and delivered up unto the priests by the teachers; and the priests brought them before Alma, which was the high priest. Now king Mosiah had given Alma the authority over the church. And it came to pass that Alma did not know concerning them, for there were many witnesses against them; yea, the people stood and testified of their iniquity in abundance. Now there had not any such thing happened before, in the church; therefore Alma was troubled in his spirit, and he caused that they should be brought before the king. And he saith unto the king, Behold, here are many which we have brought before thee, which are accused of their brethren; yea, and they have been taken in divers iniquities. And they do not repent of their iniquities; therefore we have brought them before thee, that thou may judge them according to their